Date: 04 September 2017



## To: Members of the Planning Committee

Mrs J Kirby Mr R Ward (Chairman) Mr BE Sutton (Vice-Chairman) Mr C Ladkin Mr PS Bessant Mr RB Roberts Mr CW Boothby Mrs H Smith Mrs MA Cook Mrs MJ Surtees Mrs GAW Cope Miss DM Taylor Mr WJ Crooks Ms BM Witherford Mrs L Hodgkins Ms AV Wright Mr E Hollick

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 12 SEPTEMBER 2017** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

**Democratic Services Officer** 

#### Fire Evacuation Procedures

### Council Chamber (De Montfort Suite)

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear. Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road
- Do not use the lifts.
- Do not stop to collect belongings.

### Abusive or aggressive behaviour

We are aware that planning applications may be controversial and emotive for those affected by the decisions made by the committee. All persons present are reminded that the council will not tolerate abusive or aggressive behaviour towards staff, councillors or other visitors and anyone behaving inappropriately will be required to leave the meeting and the building.

### Recording of meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, the press and public are permitted to film and report the proceedings of public meetings. If you wish to film the meeting or any part of it, please contact Democratic Services on 01455 255879 or email rebecca.owen@hinckley-bosworth.gov.uk to make arrangements so we can ensure you are seated in a suitable position.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us using the above contact details so we can discuss how we may accommodate you at the meeting.

# PLANNING COMMITTEE - 12 SEPTEMBER 2017

### AGENDA

### 1. APOLOGIES AND SUBSTITUTIONS

2. <u>MINUTES</u> (Pages 1 - 4)

To confirm the minutes of the meeting held on 15 August 2017.

### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

### 4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

### 5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

### 6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Head of Planning to report progress on any decisions delegated at the previous meeting.

7. <u>17/00353/FUL - 115 HIGH STREET, EARL SHILTON (Pages 5 - 12)</u>

Application for change of use of first floor to 3 no. apartments and ground floor to mixed retail and café use.

8. <u>17/00574/FUL - 1 BEACON VIEW, BAGWORTH, COALVILLE (Pages 13 - 20)</u>

Application for erection of a 2.5 Storey Dwelling and associated Garage.

9. <u>17/00751/FUL - THE HUTCH, BROAD LANE, STANTON UNDER BARDON (</u>Pages 21 - 28)

Application for erection of a new dwelling to replace a former livestock building.

10. APPEALS PROGRESS (Pages 29 - 32)

Planning Appeal Progress Report.

11. MAJOR PROJECTS UPDATE (Pages 33 - 38)

To provide an update to Planning Committee on a number of major schemes in the Borough that are currently being proposed or implemented.

12. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE</u> DEALT WITH AS MATTERS OF URGENCY